

Why

Social Anthropologists have slowly realized that all humans and all civilizations need meaning, belief systems and answers to the BIG questions, yet few have dared apply this observation to the postmodern West in a systematic way.

Some claim that animals have rights too.

Everyone must learn to be tolerant.

Eighteenth and nineteenth century thinkers thought religion would disappear by the twentieth century. It hasn't.

On the one hand, the human condition seems to manifest a strange oscillation between beauty, pleasure and accomplishment, and on the other, degradation, the void of loneliness and social or psychological destruction.

Most Western elites claim they have no need of or have gone "beyond religion".

In the postmodern West, mass media, pop-culture and the courts now play a important role in shaping morality.

Modern or postmodern elites view man as little more than an object, devoid of any special status.

Many Artificial Intelligence proponents consider that computers can think and are as sentient as humans.

The more educated people are, the more they tend to accept gay marriage.

The postmodern West has become more and more open to euthanasia.

Postmodern elites find the outdated definition of religion (associated with the supernatural and monotheism) quite convenient.

Society must adapt to technology and scientific progress.

Western media typically claim to be ideologically "neutral".

There is reason to believe that views about religious conversion and political and intellectual freedoms may be linked.

While postmoderns are quite adept at exposing others "agendas", typically they keep their own core beliefs well out of view.

Man may not be the ultimate stage in Evolution.

While the West prides itself on its science and hard-nosed materialism, interest and belief in the occult is on the rise.

Some things should be tolerated, others not.

Change and progress are always beneficial and intrinsically better.

Educated people believe "science" has overthrown "religion".

Genetic engineering may reshape what it means to be human.

Change the way you think about religion and you change the way you think about culture.

Some environmentalists value the 'interests' of the environment above those of man.

Postmodernism destroys feminism and empties women's rights of any substance.

Modern and postmodern elites typically avoid exploring any links between their ideology and the geopolitical catastrophes of the 20th century.

It is acceptable to apply Darwinism to understanding human origins, but not to managing real human societies.

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